

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANDFORD HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	P NO 1-3 and 5 and 34-36, PREM RAJ NAGAR A-1 SIRSI LINK ROAD, NEAR KALWAR ROAD BADPITAWAS JAIPUR RAJASTHAN
5	PRINCIPAL NAME	Mr. SANJAY GANGWAL
6	PRINCIPAL QUALIFICATION	B.Sc. PGDCA, MCA, B.Ed
7	SCHOOL EMAIL ID	principal.shsjpr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9799745205

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/RECOGNITION-CERTIFICATE.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/SOCIETY_REGISTRATION.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/NOC.PDF

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/RECOGNITION-CERTIFICATE.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/BUILDING-SAFETY-CERTIFICATE.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/FIRE-NOC.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/SELF_CERTIFICATE.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/WATER-AND-SAN-CERTIFICATE.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/FEE STRUCTURE SESSION 2024-25.PDF
2	ANNUAL ACADEMIC CALENDER	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/ACADEMIC CALENDAR.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/MANAGING_COMMITTEE_2024-25.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	HTTPS://SANDFORDSCHOOL.COM/PDF/DISCLOSURES/PARENT TEACHER ASSOCIATION.PDF

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SANJAY GANGWAL
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	6
	PRT	16
3	TEACHERS SECTION RATIO	1:1.8
4	DETAILS OF SPECIAL EDUCATOR	Yes (Ms Kavita Apoorva Verma)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Yes (Ms Sonia Agarwal)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					N/A

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1					N/A
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4369
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 214
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=kRccPLvkYN8